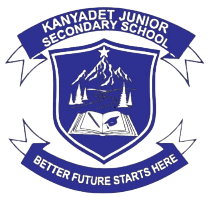


**SCHOOL PLAN FOR TERM II THE YEAR 2023**

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|  | BUSINESS OF THE DAY | | PERSONEL/LEVEL/ITEM | DATE | TIME | VENUE |  |
|  | **1. Verification of professional documents** | | **Head Teacher** | **5th ➡️ 8th**  **May,2023** | **8:00 am ➡️**  **12:00 pm** | **Head Teacher’s office** |  |
| **2.Staff meeting** | | **Teachers & Admins** | **5th May,2023** | **11:00 am ➡️**  **1:00pm** | **School Hall** |
| **3.Inspections** | | **Home work & Class work**  **H.T - Class work**  **D.P.T-H.T - Homework** | **15th ➡️ 19th**  **May,2023** | **8:00 am ➡️**  **4:00 pm** | **H.T’s office**  **Dpt- H.T Office** |
| **4.Entry Assessment** | | **Grade 5, 6 & Class 8** | **23rd ➡️ 26th**  **May,2023** | **8:00 am ➡️**  **4:00 pm** | **Designation class** |
| **5.Pupil’s Emotional and psychological wellbeing Assessment** | | **Class teachers to hand over Feedback Report by** | **9th ➡️ 22nd**  **May,2023** | **8:00 am ➡️**  **4:00 pm** | **Head Teacher’s office** |
| **6.Subject panel meetings and report submissions by the chair.** | | **Subject Panel Teachers** | **22nd ➡️ 26th**  **May,2023** | **4:00pm** | **Place of choice** |
| **7.Inspections** | | **Diaries,Home work & Class work**  **H.T - Class work,diaries**  **D.P.T-H.T - Homework** | **29th ➡️ 2nd**  **June ,2023** | **8:00 am ➡️**  **4:00 pm** | **H.T’s office**  **Dpt- H.T Office** |
| **8.Staff meeting** | | **Teachers & Admins** | **31st May,2023** | **4:00pm** | **School Hall** |
| **9.Release of report on Pupils Descipline level , school hygiene and recommendations** | | **Madam caren-pre primary**  **Madam Juliet -Lower primary**  **Madam lencer-upper primary**  **Madam Nancy Coodinating**  **the Processes herein** | **5th – 9th June**  **Assisted by.**  **Md vivian**  **Md Grace**  **Mr Jacob** | **All business Transactions upon completion to be sent to;** | **H.T**  **thro;**  **Dp.HT’s**  **Office** |
| **10.KNEC school based Assessment** | | **Intergrated Learning Assessment for Grade 3** | **5th June , 2023** | **8:00 am ➡️**  **4:00 pm** | **Designation class** |
| **11. Previsit For First Phase of Academic Tour Around Kisumu** | | **Daycare ➡️ Grade 4 Level;**  **Madam Linet & Madam Caren** | **Friday 19th June,2023** | **10:00 am ➡️**  **4:00 pm** | **Kisumu county** |
| **12. Previsit For second Phase of Academic Tour To Homabay County** | | **Mr Calvin Onjuro and Madam Lencer Seje** | **Friday 23rd June,2023** | **7:00 am ➡️**  **4:00 pm** | **Homabay county** |
| **13.KNEC school based Assessment** | | **Grade 4 and Grade 5 project and practicals** | **10th July, 2023** | **8:00 am ➡️**  **4:00 pm** | **Designation class** |
| **14. Academic Tour Within Kisumu Environs** | | **Daycare – Grade 4** | **14th July,2023** |  |  |
| **15.Subject panel meetings and report submissions by the chair.** | | **Subject Panel Teachers** | **19th ➡️ 23rd**  **June,2023** | **4:00pm** | **Place of choice** |
| **16.Mid Term Examinations** | | **All levels** | **26th ➡️ 28th**  **June,2023** | **8:00 am ➡️**  **4:00 pm** | **Various classes** |
| **17.Mid Term Break** | | **All levels** | **29th June -2nd July,2023** |  |  |
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**CONT’ SCHOOL PLAN FOR TERM II THE YEAR 2023**

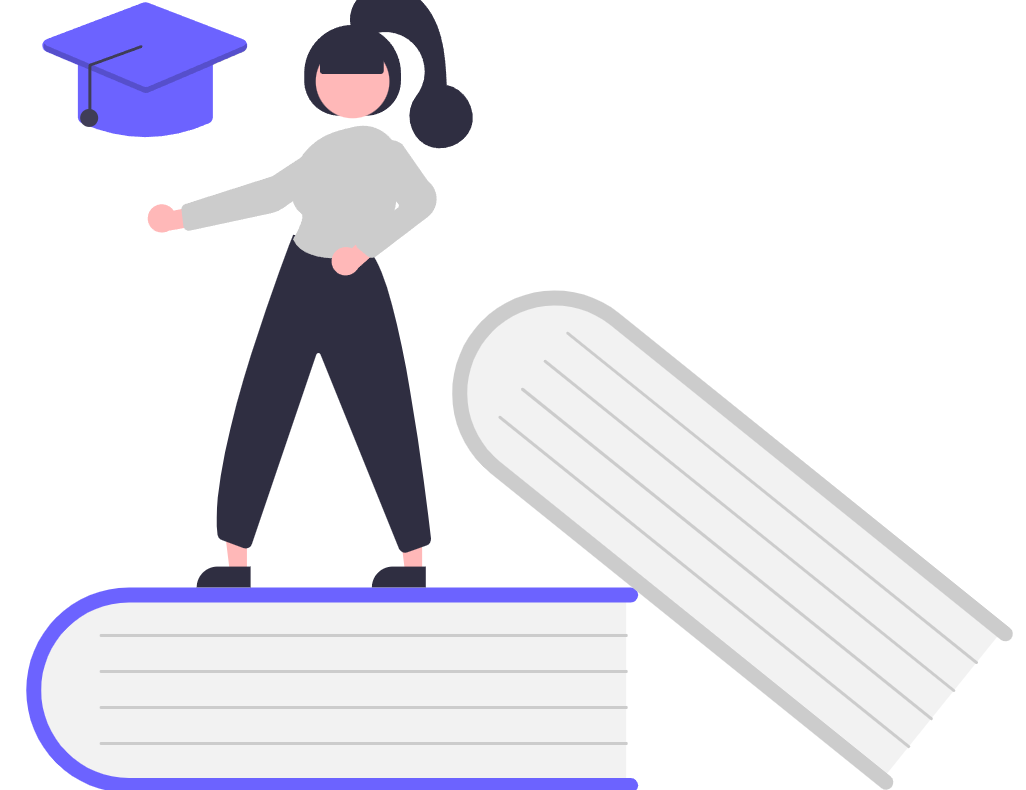
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|  | BUSINESS OF THE DAY | | PERSONEL/LEVEL/ITEM | DATE | TIME | VENUE |  |
|  | **18. Academic Tour To Homabay County** | | **Grade 5,6 and Class 8** | **21st July,2023** |  |  |  |
| **19.Inspections** | | **Custom cont’** | **24th – 28th**  **July,2023.** | **8:00 am ➡️**  **4:00 pm** | **H.T’s**  **Dpt- H.T** |
| **20.END- TERM ASSESSMENT** | | **All levels** | **1st – 4th Aug,2023** | **8:30am ➡️** | **Various classes** |
| **22. Staff meeting & closing** | | **Entire School** | **Thur 10th Aug 2023** | **2:00pm** | **School Hall** |
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**JAMILO SCHOOL**

**LEARNERS WITH ASSEMMENT BOOKS**  **OFFICIAL NAMES AND HOME CONTACTS** ****

**GRADE 6**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S/N | PUPIL’S NAME | | | HOME CONTACT | ALTERNATIVE |
|  | **EDWARD ABEKA** | | | **07 - 29 - 246 - 853** | **07 - 00 - 000- 000** |
|  | **LEX APONDI** | | | **07 - 22 - 479 - 676** | **07 - 22 - 926 - 467** |
|  | **LEN ODHIAMBO** | | | **07 - 07 - 303 - 356** |  |
|  | **CLEMENT JOSEPH** | | | **07 - 14 - 235 - 731** |  |
|  | **JASON JAMES** | | | **07 - 07 - 496 - 002** |  |
|  | **BERYL ATIENO** | | | **07 - 22 - 345 - 652** |  |
|  | **NUVIA ACHIENG** | | | **07 - 22 - 356 - 187** |  |
|  | **STEPHANY AKINYI** | | | **07 - 27 - 032 - 249** |  |
|  | **VIVIAN ADHIAMBO** | | | **07 - 27 - 591 - 761** |  |
|  | **GHAT ADHIAMBO** | | | **07 - 13 - 243 - 074** |  |
|  | **JOHNSON OKOTH** | | | **07 - 04 - 520 - 282** | **07 - 22 - 445 - 709** |
|  | **LIZZY ACHIENG** | | | **07 - 13 - 870 - 666** |  |
|  | **VALERIAN OMONDI** | | | **07 - 27 - 150 - 523** |  |
|  | **CLEMENT JOSEPH** | | | **07 - 14 - 235 - 731** |  |
|  |  | | |  |  |
|  | **TOTAL LEARNERS CLASS 7: 14** | | |  | **THE YEAR 2022** |
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**TODAY’S MEETING AGENDA**

1. **Hypothesis on the outcome of entry exams for grade 5,6 & class 8**
2. **Game changer in 2023 Grade 3 KNEC Assessment**
3. **Ongoing Music competitions and upcoming co-curricular events for the school**
4. **Enforcement on institution legislation on Moral conduct of the students**
5. **Syllabus coverage.**